



COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
Central Regional Office, 627 Main Street, Worcester, MA 01608

DEVAL L. PATRICK
Governor

TIMOTHY P. MURRAY
Lieutenant Governor

IAN A. BOWLES
Secretary

LAURIE BURT
Commissioner

Lee Chauvette, Environmental/Safety Coord.
Munksjo Paper, Inc.
642 River Street
Fitchburg, MA 01420

RE: Fitchburg
Central Region
BWP IW 38 – IPPLG
Draft Permit for Industrial
Sewer User
M.G.L. Ch 21, Section 43
314 CMR 7.00 and 2.06
Transmittal No. W209816

Dear Mr. Chauvette:

The Department of Environmental Protection, Bureau of Waste Prevention, has reviewed your permit application, Transmittal Number W209816, dated February 5, 2008, to discharge industrial and sanitary wastewater from your facility located at the above address. Based on the information provided, the Department is issuing to you the enclosed Draft Permit for Industrial Sewer User. Please note that the Department added Special Conditions as an Attachment, which are part of the permit.

Pursuant to 314 CMR 2.00, this Draft Permit is subject to a thirty-day (30) public comment period. Please have the attached Public Notice published in a newspaper of general circulation in the municipality where the project is located. It is the applicant's responsibility to forward proof of publication to the attention of John F. Kronopolus, Section Chief, Bureau of Waste Prevention, at the address shown on this letterhead. Please do so within seven (7) days of the date of publication to avoid delays in processing your application.

The thirty-day (30) public comment period will commence with the date of publication of the Public Notice.



Munksjo Paper, Inc.
Draft Permit for Industrial Sewer User
Transmittal No. W209816

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Should you have any questions concerning this matter, please do not hesitate to contact
Giles Steele-Perkins at (508) 767-2767.

Very truly yours,

Giles Steele-Perkins
Environmental Analyst
Bureau of Waste Prevention

John F. Kronopolus
Section Chief
Bureau of Waste Prevention

enclosures

cc: City of Fitchburg, Wastewater Treatment Facilities Commission
ecc: John Reinhardt, Mingyuan Pan, Thomas Higgins, MassDEP/Boston

PUBLIC NOTICE
MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF WASTE PREVENTION

Central Regional Office
627 Main Street, Worcester, MA 01608
(508) 792-7650

Pursuant to Chapter 21, Section 43 of the General Laws, and 314 CMR 7.00 and 2.06, notice is given of the following application for a sewer connection permit and proposed actions thereon:

CITY/TOWN: Fitchburg

PROJECT NAME: Paper Mill

APPLICANT: Munksjo Paper, Inc.

LOCATION: 642 River Street

PURPOSE: Permit for Industrial Sewer User, BWP IW 38

TRANSMITTAL NO.: W209816

PROPOSED ACTION: Tentative Determination to Issue

The above application, and applicable laws, regulations, and procedures are available for inspection at the above address and on the MassDEP website <http://www.mass.gov/dep/public/publiche.htm>. Comments on the proposed actions or requests for a public hearing on the proposed actions must be sent in writing to the MassDEP address listed at the top of this notice within thirty (30) days of the date of publication of this PUBLIC NOTICE.

John F. Kronopolus
Section Chief
Bureau of Waste Prevention

INSTRUCTION TO APPLICANT:

The above must be printed as a Legal Notice only once at your expense and a copy of the newspaper clip must be sent by you to the above address. You must submit an electronic copy of the Public Notice as published in the newspaper. The date and the name of a Newspaper must also be visible on the image of the newspaper that is sent to MassDEP. The image can be no larger than 20MB in the following file extensions: doc, xml, txt, xsl, jpeg, jpg, rtf, html, gif. The above Legal Notice may be printed in a newspaper of your choice but it must appear in a newspaper that has general circulation where your facility is located. You must also file a copy of the notice with the State Secretary for publication in the Central Register.